

FILED

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ALABAMADEC 29 A 11:16  
U.S. DISTRICT COURT  
N.D. OF ALABAMA

Inmate Identification Number:

286749Charles Price Preston(Enter above the full name of the plaintiff  
in this action)

## NOTICE TO FILING PARTY

It is your responsibility to  
notify the clerk in writing of any  
address change.Failure to notify the clerk may  
result in dismissal of your case  
without further notice.

vs.

State of AlabamaDepartment of Corrections

5:23cv1769-CLM-SGC

(Enter above full name(s) of the defendant(s)  
in this action)

## I. Previous lawsuits

- A. Have you begun other lawsuits in state or federal court(s) dealing with the same facts involved in this action or otherwise relating to your imprisonment?  
Yes ( ) No ( ☒ )

- B. If the answer to (A) is "yes," describe each lawsuit in the space below. (If there is more than one lawsuit, describe the additional lawsuit(s) on another piece of paper, using the same outline.)

## 1. Parties to this previous lawsuit:

Plaintiff: \_\_\_\_\_

Defendant(s): \_\_\_\_\_

2. Court (if Federal Court, name the district; if State Court, name the county)  
\_\_\_\_\_
3. Docket number \_\_\_\_\_
4. Name of judge to whom case was assigned \_\_\_\_\_  
\_\_\_\_\_
5. Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?) \_\_\_\_\_  
\_\_\_\_\_
6. Approximate date of filing lawsuit \_\_\_\_\_  
\_\_\_\_\_
7. Approximate date of disposition \_\_\_\_\_

II. Place of present confinement Limestone Correctional Facility

A. Is there a prisoner grievance procedure in this institution?  
Yes ( ☒ ) No ( ☐ )

B. Did you present the facts relating to your complaint in the state prisoner grievance procedure? Yes ( ☒ ) No ( ☐ )

C. If your answer is YES:

1. What steps did you take? Went to Chaplain  
Chaplain proceeded communication with PREA
2. What was the result? PREA officer notified; tests  
were run at Huntsville Hospital - Madison

D. If your answer is NO, explain why not: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

III. Parties.

In item (A) below, place your name in the first blank and place your present address in the second blank.

A. Name of Plaintiff(s) Charles Price Preston  
Address 28779 Nick Davis Road  
Harrest Alabama 35749

In item (B) below, place the full name of the defendant in the first blank, his official position in the second blank, and his place of employment in the third blank. Use Item (C) for the names, positions, and places of employment of any additional defendants.

B. Defendant State of Alabama  
Is employed as Department of Corrections  
at Limestone Correctional Facility  
C. Additional Defendants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. Statement of Claim

State here, as briefly as possible, the FACTS of your case. Describe how each defendant is involved. Include also the names of other persons involved, dates and places. Do not give any legal arguments or cite any cases or statutes. If you intend to allege a number of related claims, number and set forth each claim in a separate paragraph. Use as much space as you need. Attach extra sheets, if necessary.

While being housed at Limestone Correctional Facility in "L" Dorm 55 cell, I was brutally attacked at knifepoint and raped. There weren't any officers at their posts. No one was in the cube. The cube officer was not there so I was rendered helpless and at the mercy of my assailant.

V. RELIEF

State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.

*I simply want justice served and to be compensated for my sufferings both physically and emotionally. I would like to be compensated 7.5 million dollars.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on *this 12<sup>th</sup> day of December 2023*

*Charles Brewster*

SIGNATURE

ADDRESS

*Limestone Correctional Facility  
28779 Nick Davis Road  
Harvest Alabama 35749*

AIS #

*286749*

Charles Preston  
AIO # 286749  
Term H-2 - AIO # 12-A  
28779 Nick Davis Road  
Harvest, Alabama  
35749

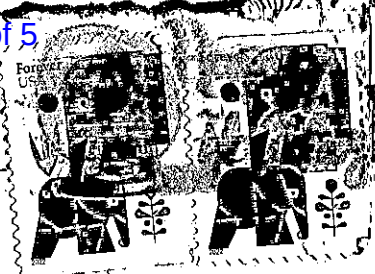
SECURITY

BIRMINGHAM AL 350

27 DEC 2023 PM 4 L

DEC 28 2023

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA



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of the enclosed communications

THE Clerk of the United States District Court  
For the Northern District of ALABAMA, Room  
140, Hugo Black U.S. Courthouse  
1729 5th Avenue North  
Birmingham, ALABAMA 35203-2195

35203-200099

